## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | LUCKNOW PUBLIC SCHOOL                          |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 2132242  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 70599  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | POST-MADHOGANJ, HARDOI, UTTAR PRADESH - 241302 |
| 5         | PRINCIPAL NAME                    | KARUNA KANT SHARMA                             |
| 6         | PRINCIPAL QUALIFICATION           | M.Sc (Mathematics) B.Ed.                       |
| 7         | SCHOOL EMAIL ID                   | 70599@cbseshiksha.in                           |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9235604771                                     |

#### **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY    | https://madhoganj.lpsc.co.in/affiliation.php         |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE | https://madhoganj.lpsc.co.in/affiliation.php         |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT     | https://madhoganj.lpsc.co.in/affiliation.php         |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | https://madhoganj.lpsc.co.in/affiliation.php         |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE             | https://madhoganj.lpsc.co.in/affiliation.php         |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                 | https://madhoganj.lpsc.co.in/affiliation.php         |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://madhoganj.lpsc.co.in/affiliation.php |
|---|---|--|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://madhoganj.lpsc.co.in/affiliation.php |

#### **NOTE**:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                        |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://madhoganj.lpsc.co.in/fees.php                                       |
| 2         | ANNUAL ACADEMIC<br>CALENDER  | https://www.lucknowpublicschoolsandcolleges.com/uploads/files/planner23.pdf |
| 3         | LIST OF SCHOOL  MANAGEMENT COMMITTEE (SMC)                           | https://madhoganj.lpsc.co.in/managing.php                                   |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://madhoganj.lpsc.co.in/affiliation.php                                |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://madhoganj.lpsc.co.in/affiliation.php                                |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION           | DETAILS            |
|-----------|-----------------------|--------------------|
| 1         | PRINCIPAL             | KARUNA KANT SHARMA |
| 2         | TOTAL NO. OF TEACHERS | 62                 |

|   | PGT  | 19  |
|---|--|---|
|   | TGT  | 22  |
|   | PRT  | 21  |
|   |  |   |
| 3 | TEACHERS SECTION RATIO                     | 1.5:1                                     |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MR. YOGESH KUMAR GUPTA                    |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR. YOGESH KUMAR GUPTA & MR. VISHAL PATEL |

#### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS   |
|-----------|------|----------------------------------|------------------------------|--------------------|-----------|
| 1         | 2023 | 155                              | 155                          | 100                | VERY GOOD |

#### **RESULT CLASS: XII**

| NO. | 2023 | REGISTERED<br>STUDENTS | STUDENTS PASSED | PERCENTAGE 95.54 | GOOD    |
|-----|------|------------------------|-----------------|------------------|---------|
| SL  | YEAR | NO. OF                 | NO. OF          | PASS             | REMARKS |

### E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                                     |
|-----------|---|---|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 11143                                       |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 52 & 50                                     |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 446                                     |
| 4         | INTERNET FACILITY   | YES   |
| 5         | NO. OF GIRLS TOILETS  | 6   |
| 6         | NO. OF BOYS TOILETS   | 6   |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=bRXAsJxx_B8 |